

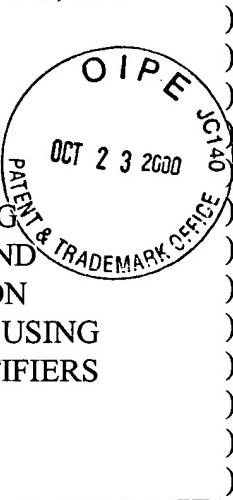
TRACKER001C1

PATENT
#2

11/11/00
P.H.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Stephen H. Albertson, et al. Group Art Unit : Unknown
App. No. : 09/585,134)
Filed : June 1, 2000)
For : CATEGORIZING)
FASTENERS AND)
CONSTRUCTION)
CONNECTORS USING)
VISUAL IDENTIFIERS)
Examiner : Unknown)



INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 10/18/00

By: 

John P. Giezentanner
Registration No. 39,993
Attorney of Record
620 Newport Center Drive
Newport Beach, CA 92660
(949) 760-0404

3627

PATENT

Case Docket No. TRACKER.001C1
 Date: October 18, 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Stephen H. Albertson, et al.

Appl. No. : 09/585,134

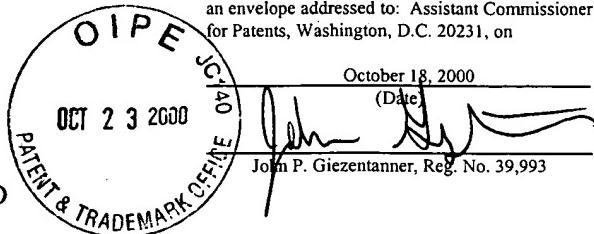
Filed : June 1, 2000

For : CATEGORIZING
 FASTENERS AND
 CONSTRUCTION
 CONNECTORS USING
 VISUAL IDENTIFIERS

Examiner : Unknown

Group Art Unit : Unknown

I hereby certify that this correspondence and all
 marked attachments are being deposited with the
 United States Postal Service as first class mail in
 an envelope addressed to: Assistant Commissioner
 for Patents, Washington, D.C. 20231, on



**ASSISTANT COMMISSIONER FOR PATENTS
 WASHINGTON, D.C. 20231
 ATTENTION: APPLICATION BRANCH**

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with ten (10) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John P. Giezentanner
 Registration No. 39,993
 Attorney of Record

RECEIVED

OCT 31 2000